

January 24, 2014

The Honorable Charles E. Schumer Chairman, Joint Committee on Printing 305 Russell Senate Office Building Washington, D.C. 20510

Dear Mr. Chairman:

I am pleased to provide you with the enclosed Social Security Administration Comprehensive Printing Program Plan for fiscal years (FY) 2015-2017, as required by the Joint Committee on Printing. This plan highlights our accomplishments in effectively managing the agency's printing activities and forecasts budget and printing activities through FY 2017.

If members of your staff would like to discuss this report or if they require additional information, please have them contact Scott Frey, Deputy Commissioner for Legislation and Congressional Affairs, at 202-358-6030.

Sincerely,

Peter D. Spencer

Deputy Commissioner Office of Budget, Finance, Quality, and Management

Enclosures

cc: Government Printing Office, Director Print Procurement

SOCIAL SECURITY ADMINISTRATION

Comprehensive Printing Program Plan For Fiscal Years 2015- 2017

(Includes FY 2013 Printing Activity Reports)

January 2014

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PART 1 – GENERAL

A. Agency Introduction

The Acting Commissioner directs the operation of the Social Security Administration (SSA). A Chief of Staff, Deputy Chief of Staff, Office of Executive Operations, General Counsel, Inspector General, Chief Actuary, Chief Strategic Officer, and eight Deputy Commissioners assist her organizationally. Regional Commissioners, who are responsible for directing the activities within their geographical area, head each of SSA's ten regional offices (RO). We included an SSA organizational chart on page 5 of this report.

We deliver services through a nationwide network of approximately 1,500 offices that include ROs, field offices (including Social Security card centers), teleservice centers, processing centers, hearing offices (including satellite offices and National Hearing Centers), the Appeals Council, and our headquarters in Baltimore, Maryland. We employ approximately 75,000 Federal and State employees who serve approximately 63 million beneficiaries and more than 165 million Social Security taxpayers.

During fiscal year (FY) 2013, we paid over \$855 billion to beneficiaries and Supplemental Security Income (SSI) recipients and posted 251 million wage reports. We also responded to over 53 million inquiries via our National 800-number, issued over 16 million new and replacement Social Security number (SSN) cards, and serviced 43 million visitors to our field offices.

Our headquarters in Baltimore, Maryland includes staff offices, the National Computer Center, disability claims operations, earnings records maintenance, and foreign claims operations. We operate data operations centers in Wilkes-Barre, Pennsylvania and Durham, North Carolina that convert data from source documents, such as W-2 forms, for electronic data processing.

Our processing centers are located in Jamaica, New York; Philadelphia, Pennsylvania; Birmingham, Alabama; Chicago, Illinois; Kansas City, Missouri; Richmond, California and two offices in Baltimore, MD. These facilities certify benefit payments to the Treasury Department's regional financial centers, maintain beneficiary records, process selected categories of claims, collect debts, and provide a wide range of services to people on the benefit rolls.

The Office of Disability and Adjudication Review administers the hearings and appeals process. In FY 2013, they issued more than 793,000 decisions at the hearing level, while the Appeals Council rendered over 176,000 final decisions. State and territorial agencies, known as Disability Determination Services, support SSA in making determinations on approximately 3 million initial disability applications, in addition to reconsiderations and continuing disability reviews conducted each year in accordance with regulations and guidelines.

B. SSA's Programs

We administer the Old-Age, Survivors, and Disability Insurance (OASDI) and SSI programs, as well as the Special Benefits for Certain World War II Veterans. OASDI is commonly known as "Social Security." It provides comprehensive protection against the loss of earnings due to retirement, disability, or death. Payroll taxes paid by workers and their employers, and by self-employed individuals, finance the monthly cash payments Social Security beneficiaries receive.

Old Age and Survivor's Insurance

The Old Age and Survivors Insurance program pays benefits to retired workers and eligible members of their families. Survivors insurance provides monthly benefits to widows or widowers, minor or disabled children, and surviving divorced spouses of deceased workers. It also provides for disabled widows or widowers under certain circumstances.

Disability Insurance

Disability benefits provide a continuing income base for workers with disabilities and eligible members of their families. We pay benefits when a worker has a medical condition expected to last at least one year or result in death.

SSI Program

SSI is a means-tested program designed to provide benefits for people who are aged, blind, or disabled with limited income and resources. General tax revenues, not the Social Security trust fund, finance SSI benefits. The definitions of disability and blindness used in the SSI program are the same as those used in the Disability Insurance program.

Special Benefits for Certain WWII Veterans

We administer the Special Benefits for Certain World War II Veterans, which is a means-tested program that provides benefits to individuals who served in the organized military of the Philippines or were members of the U.S. military during World War II for each month they reside outside the United States. General tax revenues finance these benefits.

C. Printing Function

The agency has a centralized headquarters operation that consists of administrative and policy offices, a centralized electronic data processing operation, and central forms, publications, and duplicating management operations. Within SSA, the Office of Media Management (OMM), in the Office of Budget, Finance, Quality, and Management (OBFQM), serves as the central printing and publications management organization, overseeing the use of printing and printing/duplicating equipment. OMM reviews and processes requests for printing and printing/duplicating equipment, assuring adherence to established standards, and ensuring components obtain appropriate clearances.

OMM supports the agency by providing duplicating, printing procurement, and the production and delivery of forms, notices, and publications. OMM coordinates all aspects of our customers' jobs, using the most innovative, cost effective, and efficient technology available.

D. Printing Environment

We utilize a centralized reprographic program for all duplicating equipment throughout the agency. We also maintain an in-house, staffed duplicating center and a Print Mail Facility that produces agency reports, notice reprints, and SSN cards for the public. The agency's eight program service centers also produce notices to the public and programmatic output for claims processing.

E. Printing Operation

In addition to overseeing the agency's duplicating center, we direct a comprehensive printing and publications management program and develop pertinent policies, standards, and procedures for our forms and publications management, printing, reprographics, mail, and distribution. The Joint Committee on Printing's (JCP) regulations, the Government Printing Office's (GPO) policies, and the agency's internal procedures govern our reprographic and printing operation.

F. Procedure for Notifying the Superintendent of Documents and Federal Depository Libraries

We follow the procedures contained in GPO Circular Letter 274 (October 8, 1986) to notify the Superintendent of Documents of the intent to publish. We complete a GPO Form 3868, Notification of Intent to Publish, for each publication printed, unless it is intended for administrative or operational use. The Superintendent of Documents uses the information on the form to determine the quantity requirements of the Depository Library Program and to determine whether to include the publication on the Documents Sales Program. We do not charge fees to recipients who request these publications.

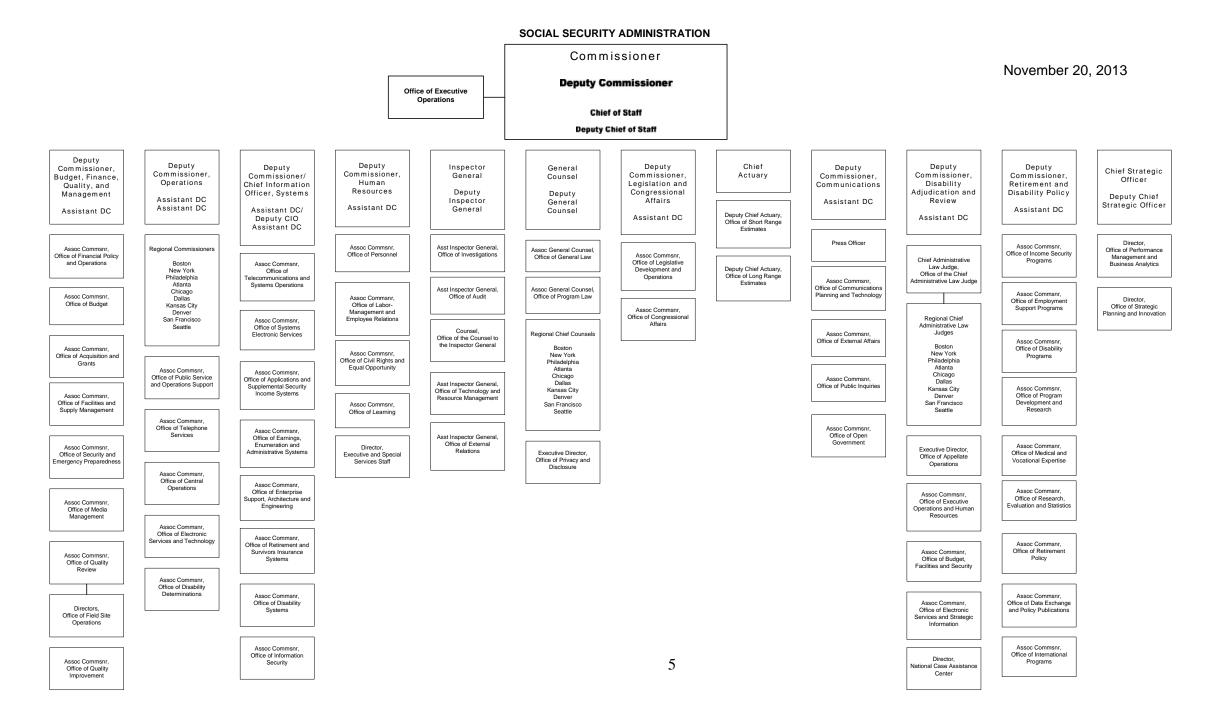
G. Printing Policies

We rely on the private sector through GPO for printing production. At headquarters, we use our in-house duplicating plant to produce short-run, quick turnaround printing of sensitive or time-critical printed materials the agency cannot contract.

Printing contributes to fulfilling our mission by ensuring information is available to the public in a timely and efficient manner. At headquarters, we procure the majority of print material through GPO headquarters in Washington, D.C. SSA ROs procure print material through GPO's Regional Printing Procurement Offices or use internal duplicating equipment.

H. Management Strategies and Tactical Planning

In the event of new legislation or a new directive, OMM initiates project alternatives, project development, production timelines, and contingency planning to fulfill our customers' needs and expectations.



PART II – FISCAL YEAR (FY) 2013 ACTIVITY REVIEW, ACCOMPLISHMENTS, AND FY 2014 -2017 PROJECTED ACTIVITIES

A. Printing Activities Review

Outside contractors fulfill the majority of our printing needs. We produce and publish numerous documents yearly through GPO for both internal and external use. In FY 2013, OMM administered 40 term contracts and processed 1,400 Print Orders (GPO Form 2511), totaling approximately 881 million units of printed material, at a cost of approximately \$18 million. In FY 2013, OMM processed 115 Printing and Binding Requisitions (Standard Form 1) to fulfill requests for one-time printing needs, yielding 22 million units of printed material, at a cost of approximately \$2.7 million. Our ROs reported total purchases of \$111,795 during FY 2013 for printed materials obtained through regional GPO offices.

Our centralized computer operations in Baltimore, MD and Durham, NC maintain beneficiary records and supply information to the Department of the Treasury to produce monthly payments to beneficiaries and recipients. These operations also generate and mail some individualized notices to beneficiaries and recipients.

The internal reprographic program is a high volume activity throughout the agency. In FY 2013, we managed over 5,500 duplicators/photocopiers (low, medium, and high volume equipment) nationwide, producing approximately 21 million units on high volume printers.

In addition, our headquarters maintains an in-house duplicating center that uses high speed duplicating machines for sensitive and time-critical or otherwise non-procurable jobs. In FY 2013, our duplicating center produced 8,851,734 printing units.

B. Major Accomplishments in FY 2013

In support of the Medicare Prescription Drug, Improvement, and Modernization Act of 2003 (MMA), we printed and mailed the following MMA-related notices:

- 2,121,542 New Attainer (SSA-1020: Bulk Applications and Personalized Notices)
- 217,788 Medicare Prescription Drug Plan Cost (SSA-1020) applications requested from our Public Information Request System
- 11,710 Subsidy Changing Event Applications (SSA-1026)
- 223,305 Redetermination Applications (SSA-1026)
- 2,532,016 Subsidy Determination Notices
- 718,484 Subsidy Acknowledgement Notices
- 776,054 Income Related Monthly Adjustment Amount Notices

OMM also procured orders for the following high priority workloads:

- 54,607,223 Title II COLA Notices
- 10,235,167 Title XVI COLA Notices
- 60,110,989 1099/1042 Social Security Benefit Statements
- 531,955 "Beneficiary Identification Code T" (BIC T) Notices to determine age eligibility
- 6,639,227 "*my*SocialSecurity" notices, which allow recipients to access their beneficiary information online

C. Projected Activities for FY 2014 through FY 2017

In FY 2014, we will begin the production of the Change of Address notice workload to target Direct Deposit fraud. The estimated notice quantity is 10 million.

We anticipate additional Medicare-related workloads for FY 2014, though we cannot confirm these printing requirements at this time.

In FY 2015 and FY 2016, we plan to centralize the printing and mailing of disability case notices through a new Disability Case Processing System. OMM anticipates this will generate approximately 15 million notices annually.

The following is a summary of each activity, with detailed reports on pages 19-24.

| | FY 2015 | FY 2016 | FY 2017 |
|--|---------|---------|---------|
| Projected cost of new printing and related equipment | \$3M | \$3.8M | \$.86M |
| Number of jobs for all of SSA's printing production and procurement activities | 3,844 | 3,777 | 3,079 |
| Cost of jobs for all of SSA's printing production and procurement activities | \$22.1M | \$24M | \$25.9M |
| Publishing and distribution activity | 1,086 | 997 | 1,004 |

Budgetary constraints may force us to defer some of our planned procurements identified on pages 19-24. Printing projections may also change, depending on legislative, programmatic, and administration initiatives.

PART III - REPORT FORM DEFINITIONS

JCP Form No. 1 – Annual Printing Plant Report

This report summarizes all work completed (including cost and production information) and lists the "reportable jobs" run by each printing plant in the prior fiscal year. The term "printing" includes the processes of composition, platemaking, presswork, and binding. "Reportable jobs" are those exceeding 5,000 production units of any one page and/or work exceeding 25,000 production units in the aggregate of multiple pages. They are listed individually by title, quantity (pages and copies), date, and the equipment used to process the job.

JCP Form No. 2 – Commercial Printing Report*

This is a semi-annual report covering all GPO-approved transactions concerning composition, printing, binding, and blank-book work procured directly from commercial sources; i.e., the job was not processed through GPO.

JCP Form No. 5 – Annual Plant Inventories

We submit inventories of equipment of all printing plants on this form, so that all printing, binding, and related or auxiliary equipment is listed, showing make, condition, age, serial number, model, and size.

JCP Form No. 6 - Stored Equipment*

This report covers all printing, binding, and related or auxiliary equipment in storage in depots, warehouses, etc.

JCP Form No. 7 - Excess Equipment*

This form reports the disposal of excess printing equipment. Equipment used in an authorized printing plant may be disposed of in accordance with existing Government surplus property disposal procedures. We report equipment disposals to the Committee within 30 days after completion of the disposal action.

*SSA has a negative report for JCP Form No. 2 – Commercial Printing Report, JCP Form No. 6 – Stored Equipment, and JCP Form No. 7 – Excess Equipment.

Format 1A – Identification of a "Printing Environment"

Using Format 1A, we identify all "printing environments" and provide a description of the equipment used. For this plan, a printing environment is any place or location performing printing and related services and includes the facility, staff, and equipment involved. It covers typesetting; bindery, including electronic publishing systems; laser printers used in conjunction with typesetting; electronic printing; and information dissemination; and all in-house duplicating facilities and staffed copy centers that employ high-speed equipment (a duplicating machine that produces 100 copies or more per minute).

Format 1B – New Printing and Related Equipment Planned and/or Budgeted for in FYs 2015 through 2017

This form describes any proposed and/or budgeted new equipment intended for purchase and installation in a print location or which, upon acquisition, establishes a new print location.

Format 2 – Printing Production/Procurement Activity for FYs 2015 through 2017

Offices outside headquarters requiring printing services complete this form. Offices are to submit the number of jobs only and the total estimated cost for FYs 2015, 2016, and 2017. We complete Format 2 for all headquarters components, basing projections on FY 2013 statistics with percentage increases determined by historical patterns.

Format 3A – Publishing and Distribution Activity for FYs 2015 through 2017

This form projects the number and types of print jobs and the distribution methods for each fiscal year. We report the number of print jobs, not the number of copies. For example, printing 500,000 copies of a given publication would be one publication. Distribution might include contractor distribution, in-house distribution by the agency's mailroom, or component distribution.

Format 3B – Private Sector Publishing Report for FYs 2015 through 2017**

This form identifies all publications (e.g., books, monographs, pamphlets, etc.) for which the organization intends to use a private sector publisher (e.g., publishing a book through Harvard Press, etc.).

** Report Format 3B is not included in this report since the agency has no plans for Private Sector publishing activities for FYs 2015 through 2017, at this time.

Format 3C – Technical and Scientific Journals Publishing Activity for FYs 2015 through 2017***

This form identifies the number of articles the organization plans to publish in private (non-Government) technical or scientific journals, magazines, etc., for FYs 2015 through 2017.

Format 4 – Regional GPO Printing Request during FY 2013

This form lists all RO printing purchases made during the prior fiscal year.

*** Report Format 3C is not included in this report since the agency has no plans for Technical and Scientific publishing activities for FYs 2015 through 2017, at this time.

PRINTING PLANT REPORT

JCP Form No. 1 (REV. 3-71)

Department headquarters shall submit two copies of this report to the Joint Committee on Printing within 30 days after the close of each of the first three fiscal quarters. The last fiscal quarter report shall be forwarded to the committee in duplicate not later than August 31.

| DEPARMENT OR AGENCY | NAME AND LOCATION OF PLANT (STATE, CITY, | | JCP AUTHORIZA- TION NO. | FOR PERIOD ENDED |
|--|---|--|--|---|
| Social Security Administration | 6401 Security Boulevard, Baltimore, M | D, 21235 | 8526 | 9/30/2013 |
| Buchin Scoulity Administration | ART L COST INFORMATION (FOR FISC/ | L YEAR ONLY) | | |
| X | ITEM | ALL PRINTING EXCEPT COMPOSITION ¹ (COL. A) | COMPOSITION ALL TYPES ² (COL B) | OPERATIONS OTHER THAN PRINTING (COL. C) |
| (including overtime, annual and sick leave) | servisory directly engaged in the operation of plant | \$668,931.00 | Omít Cents | Omít Cents |
| Cost of paper, ink, chemicals, negatives, pla | ates, etc., used during report period | \$63,995.00 | | |
| Depreciation of equipment (1% per month) | of original cost until fully depreciated) | | | |
| | | \$22,821.00 | | |
| Amount spent for repairs and maintenance | | | | |
| Allowance for space occupied (whether Go per month per square foot of total space occ | vernment-owned or rented), utilities, etc. (14.5 cents cupied) | \$26,269.00 | | |
| Amount spent for rental of equipment | | | | |
| Total cost (Use Col. A total fro | om this line to compute cost per 1,000 units) | \$782,016.00 | \$0 | \$0 |
| Total cost of printing including | ng composition (Col. A + Col. B) | | \$782,016.00 | XXXXXXXXXX |

¹ Include in Column A cost of all offset camera work, negative work, imposition, platemaking, duplicating, presswork, scoring, perforating, numbering, folding, collating, gathering, drilling, punching, stitching, sewing, inserting, tipping, padding, trimming, tying, wrapping, and all other operations necessary to complete printing or binding product.
 ² Include in Column B cost of all composition produced by plant.
 ³ Include in Column C cost of all operations not involving printing (Col. A) and composition (Col. B). Costs to be included in Column C will include, but not be restricted to, addressing, distribution, camera work (other than lithographic), photostating, ozniid, B/W, etc.

| | PRESSWORK | UNITS PER PRESS INSPECTION (COL. D) | NUMBER OF PRESSES IN EACH CATEGORY REPORTED | NUMBER OF STENCILS, MASTERS, PLATES, OR FORMS (COL. F) | TOTAL UNITS PRODUCED, EXCLUDING OVERRUNS (COL. G) |
|---|--|--|---|--|---|
| | | | (COL. E) | (COLIT) | (- <i>/</i> |
| | 11" x 17" or less (maximum image 10 %" x 14") | | | | |
| | (1" x 17" or less, tandem (maximum image 10 %" x 14 %") | | | | |
| and spirit) | 11" x 17" (image larger than 10 %" x 14 W") | | | | |
| | 14" x 20", and 15" x 18" | | | | |
| | 11" x 17" tandem (image larger than 10 '4" x 14 1/2") | | | | |
| | 17" x 22" and 19" × 25" | | | | |
| 31 | 22" 8 20" | | | | |
| ll de | 22" × 34" | | | | |
| IS IS | 23" × 36" | | | | |
| OFFSET (include mimeograph and spirit) | 23" x 36" perfecting | | | | |
| | 14" x 44" | | | | |
| | Other (specify) | | | | 0.041.834 |
| | Duplicating | 1 | | | 8,851,734 |
| | - Solution of a | | | | |
| (ji | | | | | |
| | Total units produced by offset this fiscal quarter | XXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXXXX | |
| | Under 10 1/2" x 16" | | | | |
| 60 | Other (specify) | | | | |
| ES | Chier (speeny) | | | | |
| PR | | | | | |
| ER | | | | | |
| LETTER PRESS | | XXXXXXXXXX | XXXXXXXXXXXXXX | XXXXXXXXXXXXXXX | |
| 8 | Total units produced by letterpress this fiscal quarter | | XXXXXXXXXXXXXXX | XXXXXXXXXXXXXXX | 2,212,933 |
| - | Total units produced in plant this fiscal quarter | XXXXXXXXXX | | Anananan | 242124700 |
| | NOTE: Complete this block only on last fiscal quarter report | | | | 0.051 534 |
| _ | Total units produced in plant this fiscal year | XXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXXXXX | 8,851,734 |
| Cost per 1,00 | 0 unity (total cost of printing, excluding competition, part I, col. A, divided by gits of Gol. G when computing foot per 1.000 units) | tomproduction units prod | uced in the plant. | | \$88.35 |
| Drop last T di PREPARED | igits of Col. G when computing rost per 1. Or units) | Bre | | P37 | SUPMITTED |
| | MI DEALAND IN TUNO | 1 | | - Conserved | 1 |

| Report only those jobs which ex- roduction units, by press product | ion unit size, as sl | 10\\/11 | | Unit Size | | | | | | |
|--|---|--------------------------|--------------------|--|--|-------------------|--|---|---|--|
| elow: Press Production Unit Sh | | duction | 11° x D %° x 14 | " or less (maximum in | nage 10 | 1 | 22" x 29" | | 6 | |
| Less than 4 units | | Units 5,000 | 11-x 13 | " or less, tandem (max | ะกับนทา | 2 | 22" x 34" | | 8 | |
| 4 units | | 0,000 | 11" x 1 | 0 54" x 14 57") 7" (image larger than 1 | 0 M ^a x 14 | 2 | 23" x 36" | | 8 | |
| | | 0,000 | 14") 14" x 28 | | | 2 | 25" x 38" | | 10 | |
| 6 units 8 units | | 20,000 | 15" × 18 | t | | 2 | 23" x 36" perfecting 34" x 44" | | 16 | |
| 16 units | 24 | 10,000 | 11" x 1 10 %" x | 7" tandeni (image large 14 %") | r than | 4 | | | 24 | |
| Over 16 units | | listing | 17" x 2 19" x 2 | | | 4 | 45" x 48" 42" x 58" | | 28 | |
| | ге | quired | 19 8 6. | 7 | | | 48" x 54" | | 30 | |
| TITLE OF PUBLICATION OR FORM (1) | NUMBER OF PAGES IN PUBLICATION OR FORM (2) | REQUIN EACH IN COL | PIES | FINISHED PRINTED PAGE SIZE (4) | UNIT SIZ PRESS WHIO PRODUC (5) | ON CH CED** | PRESS RUN REQUIRED TO COMPLETE JOB EXCLUSIVE OF OVERRUNS, SPOILAGE, ETC. (6) | TOTAL PRODUCTION UNITS - COLUMN (5) MULTIPLIED BY COLUMN (6) (7) | PROCESS M - Mime O - Offset L - Letter Press S - Spirit (1 | |
| Nov 2012 | | | | | | | | 10.000 | | |
| SSA Performance and Accountability Report | 228 | 20 | 00 | 8 ½ by 11 | N/A | 4 | N/A | 45,600 | | |
| April 2013 Congressional Budget | 200 | 1 | 00 | 8 ½ by 11 | N/A | | N/A | 84,000 | | |
| Justification | 280 | 30 | 10 | 0 /2 UY 11 | 11/7 | | | | | |
| May 2013 | | | | | | | | 104.400 | | |
| OASDI Trustees Report | 240 | | 35 | 8 ½ by 11 | N// | | N/A N/A | 104,400 | | |
| HI/SMI Trustees Report | 270 | 4 | 70 | 8 ½ by 11 | N// | | | | | |
| Summary 2013 Annual Report Trustees Report July 2013 | 16 | 9. | 55 | 5 ½ by 8 1/2 | N// | A | N/A | 15,280 | | |
| Ratification of the 2012 SSA/AFGE National Agreement | 300 | 60 | 000 | 8 ½ by 11 | N// | 4 | N/A | 1,800,000 | | |
| AFGE "Train the Tramer" Guide | 275 | 1 | 00 | 8 ½ by 11 | N// | Λ | N/A | 27,500 | | |
| Annual Report of the Supplement Security Income Program | 183 | 2 | 50 | 8 ½ by 11 | N// | ٨ | N/A | 45,750 | | |
| August 2013 | | | 5 | 8 ½ x 11 | N/J | A | N/A | 25,250 | | |
| Prism User Guide Annual Earnings | 5050 175 | | 50 | 8 1/2 x 11 | N/J | | N/A | 26,250 | 14 | |
| | | | | | | _ | | | | |
| September 2013 | 85 | | 00 | 8 1/2x11 | N/. | A | N/A | 17,060 | | |
| Standards of Ethical Conduct Political Activity and the Federal Employee | 16 | _ | 200 | 8 1/2×11 | N/. | | N/A | 35,200 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | - | | | | | | | | |
| | | | | | | | | | | |
| | | - | | | | | | | | |
| | | | | | - | | | | | |
| | | | | | | | | | | |
| OTE: All workloads shown above | were printed using | unplicating | eduibuse | h. | | | TOTAL | 2,353,130 | XXXXX | |
| | | | _ | | | | 101/10 | | | |

ANNUAL PLANT INVENTORY

JCP Form No. 5 (REV. 5-65)

Department headquarters shall submit one copy to the JOINT COMMITTEE ON PRINTING within 60 days after the close of each fiscal year. List all printing, binding, and related or auxiliary equipment in the plant. Use additional sheets if necessary.

THIS FORM IS FOR THE USE OF ALL AUTHORIZED PRINTING PLANTS

| DEPARTMENT OR AGENCY | NAME AND LOCAT | ION OF PLA | NT | | JCP AUTHORIZA- TION NO. ESTABLISHING PLANT | FOR PERIOD ENDED |
|--|----------------------|------------|--------------|----------------------|---|---------------------|
| SOCIAL SECURITY ADMINISTRATION | 6401 SECURITY BI | VD. BALTIN | ORE MARYLANI | 21235 | 8526 | 9/30/2013 |
| DESCRIPTION Group and identify by type of machinery in Composing, platemaking, printing presses, | the following order: | AGE | CONDITION | SERIAL NO. | SIZE | MODEL |
| equipment | | 6 | E | Part#220001 | N/A | SPTN-T18PE-SF |
| WESCO (SPARTIN SR.) HAND TRUCK WESCO (ECONOMY) PALLET JACK | | 6 | E | 07061444-7/037 | N/A | 272660 |
| VESCO (ECONOMY) PALLET JACK | | 6 | E | 07061444-7/039 | N/A | 272660 |
| CLARK JACK | | 25 | F | 4659506930 FB | N/A | 60-E |
| CLARK JACK | | 25 | F | 4659496930 FB | N/A | 60-E 20-R-30 TN |
| RAYMOND FORKLIFT | | 35 | F | 0207713237 | N/A | S-3-A |
| NTERLAKE BOOK STITCHER | | 30 | F | 6619 | N/A N/A | S-3-A |
| NTERLAKE BOOK STITCHER | | 30 | F | 5141 5618 | N/A | S-3-A |
| NTERLAKE BOOK STITCHER | | 30 | E | P-80510 | N/A | J-1-A |
| SYNTRON PAPER JOGGER | | 19 | E | SERIES-A | N/A | HANDY-JOG |
| CHALLENGE PAPER JOGGER | | 4 | E | SERIES-A | N/A | HANDY-JOG |
| CHALLENGE PAPER JOGGER CHALLENGE PAPER JOGGER | | 20 | E | 3910 | N/A | NONE |
| CHALLENGE PAPER JOGGER | | 20 | Ē | 3904 | N/A | NONE |
| GBC COMBBINDER (MANUAL) | | 0 | E | VA04447P | N/A | C800 pro |
| GBC BINDING SYSTEM (ELECTRIC) | | 19 | G | GI00643 | N/A | 111-PM-3 |
| GBC BINDER (MANUAL) | | 19 | G | GG02016 | N/A | 16-DB-2 16-DB-2 |
| GBC BINDER (MANUAL) | | 19 | G | GG02012 | N/A | 240-HB |
| GBC COMBBINDER (MANUAL) | | 4 | E | 9802415 | N/A | 240-HB |
| GBC COMBBINDER (MANUAL) | | 4 | E | 9802416 | N/A N/A | H-700 PRO |
| GBC H700 PRO LAMINATOR | | 7 | E | TC02609G OAP-9243 | N/A | GBC4500 |
| GBC 4500 LAMINATOR | | 11 | P G | NG-02108 | N/A | PB-2600-D |
| GBC PB 2600 | | 13 | G | NH-01475 | N/A | PB-2600-D |
| GBC PB 2600 | | 8 | E | RH-00859-G | N/A | H-700 PRO |
| GBC H700 PRO LAMINATOR GBC H700 PRO LAMINATOR | | 8 | P | RC-00098-G | N/A | H-700 PRO |
| GBC DOCUBIND BINDING SYSTEM | | 11 | E | OHO-3241 | N/A | P-300 |
| GBC DOCUBIND BINDING SYSTEM | | 11 | F | OHO-5168 | N/A | P-300 |
| GBC DOCUBIND BINDING SYSTEM | | 11 | E | OHO-3243 | N/A | P-300 |
| MAGNA PUNCH GBC | | 10 | E | P-136903 | N/A | MAGNA B-2000-A |
| STITCH AND FOLD | | 9 | E | 2383 | N/A N/A | 15-XS |
| FASTBACK TAPE BINDER | | 9 | F | 14817 | N/A | 15-XS |
| FASTBACK TAPE BINDER | | 11 | F | 13447 9802409 | N/A | 240-HB |
| GBC COMBBINDER | | 4 | E | 06247 | N/A | 370XG |
| CHALLENGE CUTTER | | 8 | E | HD 31171 | N/A | HD 7000 |
| RHINO- TUFF COMB PUNCH RHINO-TUFF COMB PUNCH | | 7 | E | HD 68077 | N/A | HD 6500 |
| ULTRA PAD PADDING PRESS | | 8 | E | None | N/A | NONE |
| CHALLENGE PADDING PRESS | | 7 | E | None | N/A | 5603 |
| CHALLENGE PADDING PRESS | | 7 | E | None | N/A | 5603 5603 |
| CHALLENGE PADDING PRESS | | 15 | G | 2816778 | N/A | PF330 |
| HORIZON (STANDARD) PAPER FOLDER | | 6 | E | 035070 | N/A N/A | PF-P330 |
| HORIZON (STANDARD) PAPER FOLDER | | 6 | E | 016084 BR 71022 | N/A N/A | HD-7100 |
| RHINO-TUFF COMB PUNCH | | 4 | E | BR 71022 BR 71020 | N/A | HD-7100 |
| RHINO-TUFF COMB PUNCH | | 4 | E | BR 71020 | N/A | HD-7100 |
| RHINO-TUFF COMB PUNCH GBC QUANTUM PUNCH | | 6 | E | RC-04956E | N/A | P-701x |
| XEROX STITCH AND FOLD | | 15 | G | H7L-001255 | N/A | ASF-135 |
| | | | | | | |
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ANNUAL PLANT INVENTORY

JCP Form No. 5 (REV. 5-65)

Department headquarters shall submit one copy to the JOINT COMMITTEE ON PRINTING within 60 days after the close of each fiscal year. List all printing, binding, and related or auxiliary equipment in the plant. Use additional sheets if necessary.

THIS FORM IS FOR THE USE OF ALL AUTHORIZED PRINTING PLANTS

| DEPARTMENT OR AGENCY | NAME AND LOCAT | ION OF PLAI | NT | ž | JCP AUTHORIZA- TION NO. ESTABLISHING PLANT | FOR PERIOD ENDED |
|--|---------------------|-------------|---------------|---------------|---|---|
| Social Security Administration | 6401 SECURITY BL | VD., BALTIN | ORE, MD 21235 | | 8526 | 9/30/2013 |
| DESCRIPTION Group and identify by type of machinery in t Composing, platemaking, printing presses, b | he following order: | AGE | CONDITION* | SERIAL NO. | SIZE | MODEL |
| equipment | | 6 | E | 75273 | N/A | MS-5-A |
| CHALLENGE DRILL CHALLENGE CUTTER | | approx | G | 10778 | N/A | MCPB |
| | | 37years | | C07100110 | N/A | VW-330A-C |
| COUNTING SCALE | | 5 | E | C07100109 | N/A | VW-330A-C |
| COUNTING SCALE | | 5 | E | C07100105 | N/A | VW-330A-C |
| COUNTING SCALE | | 5 | E | C07100138 | N/A | VW-330A-C |
| COUNTING SCALE | | 5 | E | 236401101 | N/A | BP 2110 |
| OCE' 2110 HIGH SPEED DUPLICATOR | | 8 | G | 236401235 | N/A | BP 2110 |
| OCE' 2110 HIGH SPEED DUPLICATOR | | 8 | G | | N/A | 6622 |
| XEROX WIDE FORMAT (Engineering Machin | e - Enlarger) | 3 | G | 716573 | N/A | 700 |
| XEROX DIGITAL COLOR PRESS 700 | | 3 | E | MAV107654N | N/A | EX 700 |
| XEROX DIGITAL COLOR PRESS 700 FIERY | EX700 #5 | 3 | E | TBA-352501 | N/A | 2110 |
| OCE' 2110 HIGH SPEED DUPLICATOR | | 6 | G | 21101212 | N/A | 2110 |
| OCE' 2110 HIGH SPEED DUPLICATOR | | 6 | G | 21101333 | N/A | 2110 |
| OCE' 2110 HIGH SPEED DUPLICATOR | | 6 | G | 21101328 | N/A | 8002 |
| XEROX DOCUCOLOR 8002 #1 | | 3 | E | XBN-788632 | N/A | EX 8002 |
| XEROX DOCUCOLOR Fiery EX8002 #1 | | 3 | E | XAF-297302 | the second se | 1000 |
| XEROX DOCUCOLOR 1000 #2 | | 3 | E | WXP-007543 | N/A | CP1000 |
| XEROX DOCUCOLOR Fiery CP 1000 #2 | | 3 | E | XDA-302364 | N/A | 8002 |
| XEROX DOCUCOLOR 8002 #3 | | 3 | E | XBN-787633 | N/A | EX8002 |
| XEROX DOCUCOLOR Fiery EX8002 #3 | | 3 | E | XAF-297217 | N/A | NUVERA 120 |
| XEROX NUVERA - P120 | | 8 | G | KRD-568552 | N/A | SERIES 2000 |
| XEROX DIGIPATH (for DocuTech 6100) | | 11 | E | UW7001670 | N/A | VarioPrint 6160 |
| OCE' 6160 HIGH SPEED DUPLICATOR | | 4 | E | 600101869 | N/A | TCS-500 |
| OCE' 500 COLOR PLOTTER | | 6 | E | 14580 | N/A | CS 650 |
| OCE' 650 COLOR COPIER | | 5 | E | A03UW10000174 | N/A | 5570 |
| CANNON IMAGE-RUNNER COPIER | | 7 | E | SLQ26378 | N/A | C-480C |
| FELLOWES PAPER SHREDDER (POWERSH | RED) | 6 | G | CRC-38485 | N/A | CL0602712 |
| COLEMAN COMPRESSOR | | 9 | E | B25311008 | N/A | CMC-391-11D |
| CHALLENGE SPINDLE DRILL (3H3D) | | 3 | E | 105517 | N/A | B2000 |
| STITCH AND FOLD BOOKLET MAKER (MBN | 13 | 3 | E | 4332 | N/A | TRIMMER |
| STITCH AND FOLD TRIMMER (MBM) | | 3 | E | T-4157 | N/A | and the state of the second |
| STITCH AND FOLD BOOKLET MAKER (MBN | 1) | 2 | E | 11019B2 | N/A | B2000 TRIMMER |
| STITCH AND FOLD TRIMMER (MBM) | 4 | 2 | E | 11009TM | N/A | CMC-391-11D |
| CHALLENGE SPINDLE DRILL (EH-3) | | 2 | E | 105517 | N/A | M30-AST-1 1/2 |
| BOSTITCH DELUXE M30-AST STITCHER | | 2 | E | 11001M30 | N/A | HSM - 386.2 |
| FELLOWES PAPER SHREDDER (C380C) | | 2 | E | 310074360 | N/A | CMC-391-11D |
| CHALLENGE SPINDLE DRILL (EH-3) | | 1 | E | 115690 | N/A | BBR2005 |
| BOURG BINDING SYSTEM | | 1 | E | 642500543 | N/A | PRP/C-900 |
| RICOH COLOR COPIER | | 3 | G | M8795500049 | N/A | FNFIG-800 |
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| *Condition: N=new; E=excellent; G=good; F=fr | P=poor U=unservir | eable | | 24 | | 4 |
| Convention M=new, E=excellent, G=good, F=n | | | | | | |
| | (N) | | | | | |

IDENTIFICATION OF A "PRINTING ENVIRONMENT"

| RESPONSIBLE COMPONENT | TYPE OF PRINTING OR | DESCRIPTION OF | YEAR |
|--|---|--|-----------|
| EQUIPMENT LOCATION | RELATED SERVICE PERFORMED | EQUIPMENT | ACQUIRED |
| Headquarter's, Office of Systems, 1-P-20 Operations Bldg. | Programmer Sysout and Non Report Print | 2 IBM 4100 Printer Systems | 2014 |
| Headquarter's, Office of Systems, National Computer Center, Print Mail Facility | Printing of Social Security Cards | 1 Kodak VL2000 Printer | 2009 |
| Headquarter's, Office of Systems, | Notices to the Public | 2 Oce' Page Stream 500 Printer Systems | 1998/1990 |
| National Computer Center, Print Mail Facility | Notice Reprints to the Public | Lexmark T644 Duplex Printer | 2009 |
| National Computer Center, I fint Mail Facility | | Doxinark 1011 Duplox I linter | 2005 |
| Headquarter's, Office of Systems, Security West Building | Disability Notices to the Public (Domestic and Intl.) | 1 HP 9050 DN AFP Duplex Printer | 2009 |
| | Preprinted Forms and Computer Sysout Notice Reprints | 1 HP 9050 DN AFP Duplex Printer | 2009 |
| | On-line Notice Retrieval System Notice Reprints | 1 IBM 2090 ES AFP Duplex Printer | 2005 |
| | | - | |
| Headquarter's, Office of Systems, | Notices to the Public | 1 HP 9050 DN AFP Duplex Printer | 2009 |
| National Computer Center, 4th Floor Validation/Support | | | |
| | | | |
| Office of Systems, Northeastern Program Service Center | Notices to the Public and Programmatic Output | 2 HP 9050 DN AFP Duplex Printer | 2009 |
| 155-10 Jamaica Ave. | for Claims Processing | | |
| Jamaica NY 11432 | | | |
| Office of Systems, Mid-Atlantic Program Service Center | Notices to the Public and Programmatic Output | 2 HP 9050 DN AFP Duplex Printers | 2009 |
| 200 Spring Garden St. | for Claims Processing | 2 HF 9050 DN AFF Duplex Fillners | 2009 |
| Philadelphia, PA 19123 | for claims r locessing | | |
| i inteorptia, 171 19125 | | | |
| Office of Systems, Southeastern Program Service Center | Notices to the Public and Programmatic Output | 2 HP 9050 DN AFP Duplex Printers | 2009 |
| 1201 12th Ave. | for Claims Processing | 1 | |
| Birmingham, AL 35283 | č | | |
| | | | |
| Office of Systems, Great Lakes Program Service Center | Notices to the Public and Programmatic Output | 2 HP 9050 DN AFP Duplex Printers | 2009 |
| 600 West Madison St. | for Claims Processing | | |
| Chicago, IL 60606 | | | |
| | | | |
| Office of Systems, Western Program Service Center | Notices to the Public and Programmatic Output | 2 HP 9050 DN AFP Duplex Printers | 2009 |
| 1221 Nevin Ave. | for Claims Processing | | |
| Richmond, CA 94802 | | | |
| | | | |

| RESPONSIBLE COMPONENT | TYPE OF PRINTING OR | DESCRIPTION OF | YEAR |
|---|--|---|----------|
| EQUIPMENT LOCATION | RELATED SERVICE PERFORMED | EQUIPMENT | ACQUIRED |
| Office of Systems, Mid America Program Service Center | Notices to the Public and Programmatic Output | 2 HP 9050 DN AFP Duplex Printers | 2009 |
| 601 E. 12th St. | for Claims Processing | | |
| Kansas City, MO 64106 | | | |
| | | | 2000 |
| Durham Support Center 3604 Louis Stephens Drive | Printing of Social Security Cards | 1 Kodak VL2000 Printer | 2009 |
| Durham, NC 27709 | | | |
| Dumain, NC 27709 | | | |
| New York RO - Northeastern Program Service Center | Printing floor plans, regional notifications, and training | 3 OCE Color Wave 300s | 2010 |
| 155-10 Jamaica Ave. | materials. | 2 Xerox 6279 Wide Format | 2009 |
| Jamaica NY 11432 | | 1 HP large Format Printer | unknown |
| | | | |
| Chicago RO - Great Lakes Service Center | Color Copying | 1 Lexmark 945e Color Multifunction Copier | 2009 |
| 600 West Madison St. | | Challenge 30 Paper Cutter | 1986 |
| Chicago, IL 60606 | | 2 OCE Photocopiers | 2008 |
| Office of Disability Adjudication and Review | Photocopying of administrative, training and | 2 Drill Presses | 2008 |
| Media Productions Section, Ste 305 | miscellaneous materials. | 1 Paper Cutter | 2008 |
| 5107 Leesburg Pike | miseenancous materiais. | 1 Small Folding Machine | 2008 |
| Falls Church, VA 22041 | | 1 Offline Tape Binding System | 2000 |
| | | r omme rape binding system | 2011 |
| Headquarter's, Office of Media Management | Electronic Composition Systems | HP/Compaq dc7700 3.40 GHz | 2008 |
| 1-N-10 Annex Building | (CD-ROM Production/Development) | 80 GB Hard Drive | |
| | | 1GB RAM | |
| | | (2) - SyncMaster 570s 15" LCD Monitors | |
| | | Windows XP Professional | |
| Headquarter's, Office of Media Management | Electronic Composition Systems | Internal CD/WR, DVD/WR | 2005 |
| 1-N-10 Annex Building | (CD-ROM Production/Development) | External USB Iomega Zip Drive | 2005 |
| | | CopyPro PowerPro III Thermal Printer | 2006 |
| | | (2) - Condre 9-Drive CD Duplicators | 2000 |
| | | (2) - Condic 9-Drive CD Duplicators (2) - MicroBoard Print Factory | 2004 |
| | | CD Dimensions 11 drive DVD Duplicator | 2007 |
| | | TEAC P-55C Color CD/DVD Printer | 2009 |
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| RESPONSIBLE COMPONENT | TYPE OF PRINTING OR | DESCRIPTION OF | YEAR |
|--|---|----------------------------|-----------|
| EQUIPMENT LOCATION | RELATED SERVICE PERFORMED | EQUIPMENT | ACQUIRED |
| Headquarter's, Office of Media Management | Desktop Publishing Systems | HP Compaq dc7800 | 2009 |
| 1319 Annex Building | | HP ScanJet 8250 Scanner | 2004 |
| THE FOLLOWING EQUIPMENT FALLS UNDER | | Lexmark T522 Printer | 2002 |
| THE RESPONSIBILITY OF THE HEADQUARTER'S | | | |
| REPROGRAPHIC MANAGEMENT TEAM: | | | |
| REPROGRAPHIC MANAGEMENT TEAM: | | | |
| Northeastern Program Service Center | Reports, Guides, Administrative Material, | 1 OCE VP 2100 Photocopier | 2008 |
| 155-10 Jamaica Ave. | Flyers | | |
| Jamaica NY 11432 | | | |
| Jamaica IVI 11452 | | | |
| Mid-America Program Service Center | Reports, Guides, Administrative Material, | 2 OCE VP 2100 Photocopiers | 2007/2008 |
| 601 E 12th St. | Flyers | | 2007/2000 |
| Kansas City, MO 64106 | 1 19015 | | |
| | | | |
| Mid-Atlantic Program Service Center | Reports, Guides, Administrative Material, | 2 OCE VP 2100 Photocopiers | 2007 |
| 200 Spring Garden St. | Flyers | 1 I | |
| Philadelphia, PA 19123 | | | |
| in the second seco | | | |
| Southeastern Program Service Center | Reports, Guides, Administrative Material, | 2 OCE VP 2110 Photocopiers | 2008 |
| 1201 12th Ave. | Flyers | L L | |
| Birmingham, AL 35283 | | | |
| | | | |
| Great Lakes Program Service Center | Reports, Guides, Administrative Material, | 2 OCE VP 2100 Photocopiers | 2008 |
| 600 West Madison St. | Flyers | | |
| Chicago, IL 60606 | | | |
| | | | |
| Western Program Service Center | Reports, Guides, Administrative Material, | 3 OCE VP 2100 Photocopiers | 2007/2008 |
| 1221 Nevin Ave. | Flyers | | |
| Richmond, CA 94802 | | | |
| | | | 2000 |
| Atlanta Regional Office | Reports, Guides, Administrative Material, | 2 OCE VP 2100 Photocopiers | 2008 |
| 1201 12th Ave. Birmingham, AL 35283 | Flyers | | |
| Diminghum, AL 55265 | | | |
| Boston Regional Office | Reports, Guides, Administrative Material, | 1 OCE VP 2100 Photocopier | 2007 |
| JFK Federal Building 19th Floor | Flyers | · · · · · r · | |
| Boston, MA 02203 | | | |
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| RESPONSIBLE COMPONENT EQUIPMENT LOCATION | TYPE OF PRINTING OR RELATED SERVICE PERFORMED | DESCRIPTION OF EQUIPMENT | YEAR ACQUIRED |
|---|---|---|--|
| New York Regional Office 26 Federal Plaza New York, NY 10278 | Reports, Guides, Administrative Material, Flyers | 1 OCE VP 2100 Photocopier | 2008 |
| Office of Disability Adjudication and Review Reprographics Branch, Ste 605 5107 Leesburg Pike Falls Church, VA 22041 | Graphic print and audio-visual productions to support agency training and communications needs. | 6 Xerox P120 MFF Photocopiers 1 Xerox P144 MFF Photocopier 1 Xerox XC 1000 Photocopier 5 OCE VP 4120 Photocopiers 1 Canon Imagepress 7000 Photocopier 1 Canon C1+Photocopier 1 Konica Minolta Bizhub 1250 Photocopier 1 Xerox Nuvera 120 Photocopier 1 Xerox 6180 Photocopier | 2009 2009 2010 2009 2010 2010 2010 2013 2013 2006 |
| Baltimore Teleservice Center 300 N Greene Street, 3-G-17, Metro-West Baltimore, MD 21290 | Reports, Guides, Administrative Material, Flyers | 1 OCE VP 2100 Photocopier | 2007 |
| Security West Building 1500 Woodlawn Drive, 7th Floor Baltimore, MD 21235 | Reports, Guides, Administrative Material, Flyers | 1 OCE VP 2100 Photocopier | 2008 |
| In-House Duplicating Plant 6401 Security Boulevard 1600 Annex Building Baltimore, MD 21235 | Reports, Guides, Administrative Material, Flyers | Konica Minolta Bizhub 1052 Photocopier Xerox XC 1000 Photocopier OCE VP 6160 Photocopier Konica Minolta Bizhub 1250 Photocopier | 2013 2010 2009 2013 |

NEW PRINTING AND RELATED EQUIPMENT PLANNED AND/OR BUDGETED FOR IN FY 2015 THROUGH FY 2017

| RESPONSIBLE COMPONENT EQUIPMENT LOCATION | PROPOSED PURCHASE YEAR | DESCRIPTION OF EQUIPMENT | ESTIMATED COST | INTENDED PURPOSE | JUSTIFICATION |
|---|------------------------------|---|--|--|---|
| Headquarter's Office of Systems | 2015 | Replace 17 field office HP 9050 DN printers | \$187,000 | Printing of internal reports and field office developed notices to be mailed to the public. | Replace aged equipment that has reached its system life. |
| Headquarter's Office of Systems | 2015 | Replacement of the OCE Pagestream printers in the Print Mail Facility at the NCC. | \$1,600,000 plus \$160,000 for maintenance | Used for printing notices to be mailed to the public from central office. | Current printers are aging and reaching the end of its useful life cycle. |
| Office of Disability Adjudication and Review - Falls Church VA Media Productions Branch | 2015 | Replace and/or expand bindery equipment as necessary | \$75,000 | Used to support DC level organizational requirements | Bindery equipment will be replaced as required at end of life cycles or based on workload changes. |
| Office of Disability Adjudication and Review - Falls Church VA Reprographics Branch | 2015 | Replace one Digital Duplicator | \$30,000 | Used for reproduction of claims file material. | Current duplicator is aging and reaching the end of its useful life cycle. |
| Headquarter's Reprographic Management Team Falls Church, VA | 2015 | Replace one OCE Model VP 6160 photocopier | \$375,000 | Replace with high speed digital color equipment | Current photocopier is aging and reaching the end of its useful life cycle. |
| Headquarter's Reprographic Management Team In-House Duplicating Plant Operations | 2015 | Replace one Ricoh Model C900S photocopier | \$125,000 | Replace with high speed digital color equipment | Current photocopier is aging and reaching the end of its useful life cycle. |
| Headquarter's Reprographic Management Team Falls Church, VA | 2015 | Replace five Oce Model VP 4120 Xerox photocopiers | \$450,000 | Replace with high speed digital color equipment | Current photocopiers are aging and reaching the end of their useful life cycles. |
| Office of Disability Adjudication and Review - Falls Church VA Reprographics Branch | 2016 | Replace at end of life cycle as necessary, the digital duplicators and Scan-To-Print System in the Reprographics Branch | \$3,000,000 | Used for reproduction of claims file material. | Current duplicators are aging and reaching the end of their useful life cycles. |

| RESPONSIBLE COMPONENT EQUIPMENT LOCATION | PROPOSED PURCHASE | | | JUSTIFICATION | |
|---|----------------------|---|-----------|-----------------------------|--|
| | YEAR | | | | |
| Headquarter's Reprographic | 2016 | Replace seven Xerox Nuvera P120-MFF | \$800,000 | Replace with high speed | Current photocopier is aging and reaching the end of |
| Management Team | | photocopiers | | digital color equipment | its useful life cycle. |
| Falls Church, VA | | | | | |
| Office of Disability Adjudication | 2016 | Replace and/or expand bindery | \$30,000 | Used to support DC level | Bindery equipment will be replaced as required at |
| and Review - Falls Church VA | | equipment as necessary | | organizational requirements | end of life cycles or based on workload changes. |
| Media Productions Section | | | | | |
| Headquarter's Reprographic | 2017 | Replace one Xerox Nuvera XC1000 | \$200,000 | Replace with high speed | Current photocopier is aging and reaching the end of |
| Management Team | | photocopier | | digital color equipment | its useful life cycle. |
| Falls Church, VA | | | | | |
| Headquarter's Reprographic | 2017 | Replace one Canon C1+ photocopier | \$200,000 | Replace with high speed | Current photocopier is aging and reaching the end of |
| Management Team | | | | digital color equipment | its useful life cycle. |
| Falls Church, VA | | | | | |
| Headquarter's Reprographic | 2017 | Replace one Imagepress 7000 photocopier | \$200,000 | Replace with high speed | Current photocopier is aging and reaching the end of |
| Management Team | | | | digital color equipment | its useful life cycle. |
| Falls Church, VA | | | | | |
| Office of Disability Adjudication | 2017 | Replace and/or expand bindery | \$60,000 | Used to support DC level | Bindery equipment will be replaced as required at |
| and Review - Falls Church VA | | equipment as necessary | | organizational requirements | end of life cycles or based on workload changes. |
| Media Productions Section | | | | | |
| Headquarter's Reprographic | 2017 | Replace one Xerox Nuvera XC1000 | \$200,000 | Replace with high speed | Current photocopier is aging and reaching the end of |
| Management Team | | photocopier | | digital color equipment | its useful life cycle. |
| In-House Duplicating Plant | | | | | |
| Operations | | | | | |

Total Estimated Cost for 2015 =\$3,002,000Total Estimated Cost for 2016 =\$3,830,000Total Estimated Cost for 2017 =\$860,000

Format 2

PRINTING PRODUCTION/PROCUREMENT ACTIVITY FOR FY 2015 THROUGH FY 2017

| | PROJECTIONS | | | | | | | |
|---|-------------|--------------|-----------|--------------|-----------|--------------|--|--|
| PRODUCTION SOURCE AND SSA ORDERING SITE | FY 2015 | | FY 2016 | | FY | 2017 | | |
| | # OF JOBS | COST | # OF JOBS | COST | # OF JOBS | COST | | |
| Government Printing Office (GPO) Regional Printing Procurement Officers (RPPO): | | | | | | | | |
| Boston Regional Office | 2 | \$1,500 | 2 | \$1,500 | 2 | \$1,500 | | |
| Philadelphia Regional Office and Program Service Center | 5 | \$10,000 | | \$10,000 | | \$10,000 | | |
| Atlanta Regional Office | 12 | \$5,450 | 12 | \$5,750 | 12 | \$6,010 | | |
| Chicago Regional Office and Program Service Center | 56 | \$107,800 | 54 | \$101,800 | 51 | \$101,800 | | |
| Dallas Regional Office | 10 | \$9,500 | 10 | \$5,000 | 10 | \$5,000 | | |
| Denver Regional Office | 1 | \$700 | 1 | \$800 | 1 | \$900 | | |
| San Francisco Regional Office | 30 | \$60,000 | 30 | \$60,000 | 30 | \$60,000 | | |
| Seattle Regional Office | 8 | \$5,000 | 8 | \$5,000 | 8 | \$5,000 | | |
| GPO (Washington, DC): | | | | | | | | |
| Headquarter's Term Printing Contracts (GPO 2511 Print Orders) | 1,375 | \$20,000,000 | 1,400 | \$22,000,000 | 1,425 | \$24,000,000 | | |
| Headquarter's Printing and Binding Requisitions (Standard Form 1) | 120 | \$780,000 | 125 | \$800,000 | 130 | \$820,000 | | |
| Simplified Purchase Agreements (Standard Form 1) | 25 | \$60,000 | 30 | \$65,000 | 35 | \$70,000 | | |
| In-House Printing/Duplicating | | | | | | | | |
| Headquarter's Duplicating Facility | 2,200 | \$1,100,000 | 2,100 | \$1,000,000 | 2,000 | \$900,000 | | |
| Government "Printing Plants" belonging to other Agencies (e.g., GSA, Navy, | | | | | | | | |
| etc.) | N/A | | N/A | | N/A | | | |
| In-House Composition (typesetting) Facilities | N/A | | N/A | | N/A | | | |
| Direct Procurement from Commercial Sources | N/A | | N/A | | N/A | | | |
| Tota | 2 8/1 | \$22 120 050 | 2 777 | \$24.054.850 | 3 700 | \$25.080.21 | | |

| Total | 3,844 | \$22,139,950 | 3,777 | \$24,054,850 | 3,709 | \$25,980,210 | ĺ |
|-------|-------|--------------|-------|--------------|-------|--------------|---|
|-------|-------|--------------|-------|--------------|-------|--------------|---|

Format 3A

PUBLISHING AND DISTRIBUTION ACTIVITY FOR FY 2015 THROUGH FY 2017

| SSA | PUBLICATION | FY 2015 | | 1 | FY 2016 | FY 2017 | |
|--|---|-------------------|------------------------------|---------|--------------------------|---------|--------------------------|
| COMPONENT | TYPE | # Print Method of | | # Print | | | Method of |
| | | Jobs | Distribution | Jobs | Distribution | Jobs | Distribution |
| HEADQUARTER COMPONENTS: | | | | | | | |
| | Public Information | 1 | Common ant Mail | 2 | Component Mail | 1 | Component Mail |
| Office of Communications | | 323 | Component Mail Contractor | 333 | Contractor | 342 | Contractor |
| | Public Information | | | 333 | Contractor | 542 | Contractor |
| Office of the Inspector General | Public Information | 102 | In-House/Component | ~ | | 6 | |
| Office of Retirement and Disability Policy | Public Information | 6 | Contractor | 6 | Contractor | 6 | Contractor |
| Office of Retirement and Disability Policy | Public Information | 2 | Contractor and Component | 2 | Contractor and Component | 2 | Contractor and Component |
| Office of Disability and Adjudication Review | Public Information | 3 | Supply System/Contractor | 3 | Supply System/Contractor | 3 | Supply System/Contractor |
| Office of Human Resources | Public Information | 55 | Contractor | | Contractor | 55 | Contractor |
| Office of Security and Emergency Prepardness | Public Information | 6 | In-House | 6 | In-House | 6 | In-House |
| Office of the Chief Actuary | Technical and Scientific | 4 | In-House/Component | 4 | In-House/Component | 4 | In-House/Component |
| Office of Budget, Finance, Quality, and Management | Technical and Scientific | 12 | Component | 12 | Component | 12 | Component |
| Office of Retirement and Disability Policy | Technical and Scientific | 6 | Contractor/In-House | 6 | Contractor/In-House | 6 | Contractor/In-House |
| Office of Retirement and Disability Policy | Statistical | 7 | Contractor/In-House | 5 | Contractor/In-House | 7 | Contractor/In-House |
| Office of Disability and Adjudication Review | Administrative | 15 | In-House/Contractor | 11 | In-House/Contractor | 11 | In-House/Contractor |
| Office of the Inspector General | Administrative | 3 | In House/Component | | In House/Component | 3 | In House/Component |
| Office of Human Resources | Administrative | 103 | In House/Component | | In House/Component | 113 | In House/Component |
| | | | | | | | |
| Office of Human Resources | Other - identify: Table Tents/Posters/Booklets | 44 | In House/Component | 44 | In House/Component | 44 | In House/Component |
| Office of Communications | COLA TII Notices | 1 | Contractor | 1 | Contractor | 1 | Contractor |
| | | 1 | In House | 1 | Contractor | - | In-House |
| Office of Legislation and Congressional Affairs | Congressional Inquiries Guide | 1 | In House | 1 | T | 1 | In-House |
| Office of Legislation and Congressional Affairs | Legislative History-Downey Books Draft Checks | | | 1 | In-House | | |
| Office of Budget, Finance, Quality, and Management | | 4 | Contractor | 4 | Contractor | 4 | Contractor |
| Office of Budget, Finance, Quality, and Management | CAN/SOC Handbook | 1 | In-House | 1 | In-House | 1 | In-House |
| | Other - identify: | | | | | | |
| Office of Budget, Finance, Quality, and Management | Treasury Report | 1 | Component | 1 | Component | 1 | Component |
| Office of Budget, Finance, Quality, and Management | U.S. Standard Ledger | 1 | Component | 1 | Component | 1 | Component |
| Office of Budget, Finance, Quality, and Management | OMB A-11 Circular | 1 | Component | 1 | Component | 1 | Component |
| Office of Budget, Finance, Quality, and Management | Financial Statement Presentation | 4 | Component | 4 | Component | 4 | Component |
| Office of Budget, Finance, Quality, and Management | Check inserts | 1 | Contractor | 1 | Contractor | 1 | Contractor |

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| SSA | PUBLICATION | FY 2015 | | | FY 2016 | FY 2017 | |
|--|-------------------------------|---------|------------------------|---------|------------------------|---------|------------------------|
| COMPONENT | TYPE | # Print | Method of | # Print | Method of | # Print | Method of |
| | | Jobs | Distribution | Jobs | Distribution | Jobs | Distribution |
| Office of Retirement and Disability Policy | TTW Publications/Posters | 3 | Supply System | 3 | Supply System | 3 | Supply System |
| Office of Retirement and Disability Policy | Red Book | 1 | In-House/Contractor | 1 | In-House/Contractor | 1 | In-House/Contractor |
| Office of Retirement and Disability Policy | Understanding SSI Publication | 1 | In-House/Contractor | 4 | In-House/Contractor | 4 | In-House/Contractor |
| Office of Retirement and Disability Policy | Section 1144 Outreach | 2 | Contractor | 2 | Contractor | 2 | Contractor |
| Office of Retirement and Disability Policy | Compilation of SS Laws | 3 | Contractor | 3 | Contractor | 3 | Contractor |
| Office of Budget, Finance, Quality, and Management | Publication re-prints | 270 | Supply Ordering System | 270 | Supply Ordering System | 270 | Supply Ordering System |
| REGIONAL OFFICES: | | | | | | | |
| Philadelphia | Public Information | 2 | Contractor | 2 | Contractor | 2 | Contractor |
| Chicago | Public Information | 20 | Contractor | 20 | Contractor | 17 | Contractor |
| Denver | Public Information | 1 | Component | 1 | Component | 1 | Component |
| Seattle | Public Information | 2 | In-House | 2 | In-House | 2 | In-House |
| Boston | Administrative | 2 | In-House | 2 | In-House | 2 | In-House |
| Philadelphia | Administrative | 2 | In-House | 2 | In-House | 2 | In-House |
| Atlanta | Administrative | 12 | In-House | 12 | In-House | 12 | In-House |
| Chicago | Administrative | 25 | In-House | 21 | In-House | 21 | In-House |
| Dallas | Administrative | 2 | In-House | 2 | In-House | 2 | In-House |
| Seattle | Administrative | 3 | In-House | 3 | In-House | 3 | In-House |
| | Other - identify: | | | | | | |
| Chicago | Training Material | 23 | In-House | 22 | In-House | 22 | In-House |
| Dallas | Training Material | 2 | In-House | 2 | In-House | 2 | In-House |
| Seattle | Training Material/Forms | 3 | In-House | 3 | In-House | 3 | In-House |

| SUMMARY: |
|--|
| Total Number of Headquarter Print Jobs |
| Total Number of Regional Office Print Jobs |
| Grand Total |

| FY 2015 | FY 2016 | FY 2017 |
|---------|---------|---------|
| 987 | 903 | 913 |
| 99 | 94 | 91 |
| 1,086 | 997 | 1,004 |

| Format 4 | | | |
|-------------------------------------|--|---------------------|------------|
| | REGIONAL GPO PRINTING REQUESTS PROCES | SSED DURING FY 2013 | |
| ORGANIZATION (do not use acronyms): | Deputy Commissioner for Operations | | |
| CONTACT NAME/PHONE NUMBER: | Mioshi C. Washington 410-966-0377 | | |
| EMAIL: | miyoshi.c.washington@ss.gov | | |
| GPO LOCATION USED | JOB TITLE | NUMBER OF LEAVES | TOTAL COST |
| Boston Region | Signs | 12 | \$458 |
| | Binders | 1,380 | \$654 |
| | Training Materials | 4,100 | \$3,730 |
| Philadelphia Region | Regional Strategic Vision & Values Calendar | 5,500 | \$1,478 |
| Chicago Region | Goal Charts and Blank Charts for the Areas | 80 | \$2,304 |
| | ORC Stationary | 1,000 | \$208 |
| | AFGE Training Package | 100 | \$1,797 |
| | Envelopes | 1,486,718 | \$60,195 |
| | Posters, Flyers, Banners | 528 | \$1,100 |
| | SSA Benefit Program Guide | 30 | \$1,926 |
| Dallas Region | Banners for the Regional Commissioner | 54 | \$527 |
| - | Posters for the Regional Commissioner | 107 | \$1,043 |
| | Emergency Contact Information | 1 | \$37 |
| | Parking Stickers | 1 | \$500 |
| Denver Region | Field Office Signage for Office Hours | 60 | \$521 |
| San Francisco Region | Employee Passes | 20,000 | \$1,396 |
| | Self Protection Plan Booklets | 18,000 | \$1,345 |
| | Envelopes - varying styles/sizes | 405,000 | \$27,279 |
| | Posters/Banners | 2,755 | \$2,573 |
| Seattle Region | Portland Northeast Public Affairs Poster | 2 | \$23 |
| - | Poster for Regional Office Video Teleconference Room | 1 | \$125 |
| | List 20 Wage Mailers | 40,000 | \$2,576 |
| | <u>TOTALS</u> | 1,985,429 | \$111,795 |